

# LAND USE SERVICES DEPARTMENT



COUNTY OF SAN BERNARDINO  
ECONOMIC DEVELOPMENT  
AND PUBLIC SERVICES GROUP

## PLANNING DIVISION

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<http://www.sbcounty.gov/landuseservices>

MICHAEL E. HAYS  
Director of Land Use Services

April 25, 2003

To: Interested Individuals and Organizations

RE: **NOTICE OF PREPARATION OF ENVIRONMENTAL IMPACT REPORT FOR THE HAWARDEN DEVELOPMENT PROJECT. THE APPLICATION IS FOR A TENTATIVE TRACT MAP 16185, AND A CONDITIONAL USE PERMIT TO ESTABLISH A 20 FT. HIGH 300,000 GALLON WATER TANK, IN THE COMMUNITY OF LAKE ARROWHEAD.**

The San Bernardino County Land Use Services Department will be coordinating the preparation of an Environmental Impact Report (EIR) for the Hawarden Development application for a Tentative Tract Map 16185 to create 58 numbered residential lots and four (4) lettered common area lots on 39.8 acres, and a Conditional Use Permit to establish a 20 ft. high 300,000 gallon water tank on one lot in the tract, in the community of Lake Arrowhead. The site is located adjacent to Cumberland Drive, which is to the north of Highway 18 and to the south of Highway 173. The proposed project will be a private gated community and roadways will be private except for the 610-foot extension of Cumberland Drive. The proposed project involves lot sales, with lots being developed on an individual basis.

The Environmental Checklist Form (Initial Study), completed September 20, 2002, identified the potential for significant impacts relative to the issue areas as follows: Aesthetics, Biological Resources, Geology/Soils, Land Use/Planning, and Cumulative Impacts. The Initial Study serves to focus the scope of the EIR. The text of the Initial Study is posted on the County web page at [www.co.san-bernardino.ca.us/landuseservices](http://www.co.san-bernardino.ca.us/landuseservices). A copy of the Initial Study may also be viewed at the following locations:

Land Use Services Department  
Advance Planning Division  
385 North Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415-0182

Twin Peaks  
Building & Safety Division  
26010 State Hwy 189  
Twin Peaks, CA 92391

San Bernardino County Library  
Lake Arrowhead Branch  
27235 Highway 18  
Blue Jay, CA 92317

This letter is a request for environmental information that you or your organization believes should be addressed in the EIR. Due to time limits, as defined by the California Environmental Quality Act (CEQA), your response should be sent at the earliest possible date, but no later than thirty (30) days after publication of this notice. Comments and questions may be directed to Matthew Slowik, Senior Associate Planner, 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182.

In addition to receiving written comments, the Land Use Services Department will be conducting a public scoping meeting at 7:00 p.m. on Tuesday, May 6, 2003. The meeting will be held at The Lake Arrowhead Community Services District Board Room, 840 Willow Creek Road, Lake Arrowhead CA., which is located off Highway 173 and near the UCLA Conference Center.

Sincerely,

MATTHEW W. SLOWIK, Senior Associate Planner  
Advance Planning Division

JOHN F. MICHAELSON  
County Administrative Officer

JOHN D. GOSS  
Assistant County Administrator  
Economic Development and  
Public Services Group

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